

## The Mechanics of the Day of the Lord

**Joel 2:1** “Blow the trumpet in Zion, and sound an alarm in My holy mountain! Let all the inhabitants of the land tremble; For *the day of the Lord is coming*, for it is at hand.”

What is the Day of the Lord? According to Revelation 11:18 it is the Day of God’s wrath! When God will judge both the living and the dead, and God will reward the prophets and the saints.

**Revelation 11:18** “The nations were angry, and *Your wrath has come*, and the time of the dead, that they should be judged, and that You should reward Your servants the prophets and the saints, and those who fear Your name, small and great, and should destroy those who *destroy the earth* (with the spiritual corruption of their lying wonders and all forms of delusion).”

**Isaiah 34:8** “For it is the day of the Lord’s vengeance, the year of *recompense* (wrath) for the cause of Zion.” *Italics, in brackets, and in bold added by me for emphasis.*

It is my belief that the Day of the Lord will begin as a response to the nation of Israel being invaded by a confederacy of nations whose leader originates from the north of Israel. God will not be reacting to the actions of these nations but rather will induce these nations to act on His behalf in order for Him to judge them on His Holy Land at God’s appointed time.

**Ezekiel 38:1-6** “Now the word of the Lord came to me, saying, Son of man, set your face against Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him, and say, thus says the Lord God: Behold I am against you, O Gog the prince of Rosh, Meshech, and Tubal. *I will turn you around, put hooks into your jaws, and lead you out*, with all your army, horses, and horsemen, all splendidly clothed, a great company with bucklers and shields, all of them handling swords. Persia, Ethiopia, and Libya are with them, all of them with shield and helmet; Gomer and all its troops; the house of Togarmah from the far north and all its troops—many people are with you.”

A comprehensive list is given of all of the participants in the above verses, who will all be compelled to participate in this invasion of the nation of Israel.

Why is God initiating all of this?

**Ezekiel 38:16** “You will come up against My people Israel like a cloud, to cover the land. *It will be in the latter days that I will bring you against My land, so that the nations may know Me, when I am hallowed in you, O Gog, before their eyes.*”

The God of Israel is going to manifest Himself to the entire world as the All Mighty God when He annihilates in an instant all these nations that set themselves against the nation of Israel.

**Ezekiel 39:6-8** “And I will send fire on Magog and on those who live in security in the coastlands. *Then they shall know that I am the Lord.* So I will make My holy name known in

the midst of My people Israel, and I will not let them profane My holy name anymore. ***Then the nations shall know that I am the Lord***, the Holy One in Israel. ***Surely it is coming***, and it shall be done, says the Lord God. ***This is the day (of God's Wrath) of which I have spoken.***”

I believe that the day that the Lord reveals Himself to the entire world will also be the time when the resurrection of the dead will take place, followed immediately by the rapture of the church.

**Revelation 6:14-17** “Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. ***And the kings of the earth***, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, and said to the mountains and rocks, ‘Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! ***For the great day of His wrath has come***, and who is able to stand?’”

As we read in Ezekiel’s prophecy: ***This is the day (of God's Wrath) of which I have spoken***. Let us read the context in which the sixth seal is opened.

**Revelation 6:12-13** “I looked when He opened the sixth seal, and behold there was a ***great earthquake***; and ***the sun became black*** as sackcloth of hair, and ***the moon became like blood***. And ***the stars of heaven fell to the earth (the devil and his angels are thrown out of heaven to the earth)*** as a fig tree drops its late figs when it is shaken by a mighty wind.”

Through the prophet Joel a great deal of revelation was given about the Day of the Lord and its occurrence, but also, it was through the prophet Joel that the prophecy that pointed to the beginning and to the end of the church age was given as well. Peter read Joel’s prophecy about the birth and end of the church age out loud on the day of Pentecost.

**Acts 2:17-18** “And it shall come to pass ***in the last days***, says God, that I will pour out of My Spirit on all flesh; your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. And on My menservants and on My maidservants I will pour out My Spirit in those days; and they shall prophesy.”

The first part of Joel’s prophecy was fulfilled on the Day of Pentecost, when the church was empowered to go unto all the nations of the world and bring to them the good news of the Gospel of Jesus Christ. So that the nations could repent before God’s Day of Wrath came upon them. The second part of Joel’s prophecy foretold how the end of the church age would come about!

**Acts 2:19-21** “I will ***show wonders in heaven above*** and ***signs in the earth beneath***: blood and fire and vapor of smoke. The sun shall be turned into darkness, and the moon into blood, ***before the coming of the great and awesome day of the Lord***. And it shall come to pass that whoever calls on the name of the Lord shall be saved.”

The Scripture evidence that these signs and wonders in the heavens and in the earth will precede the immediate beginning of the Day of the Lord is overwhelming. And if we are looking for

these signs and welcoming them as we are assured that our removal will precede the judgment part; for the church will not be here for the Wrath of God, since God has not appointed us unto wrath; then we can be better witnesses to those around us who do not know the mechanics of God's Day of Judgment. It will be up to those in the church to declare that the end is near!

**2 Peter 3:10-11** "But the Day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness."

For two thousand years the faithful witnesses of the church have been proclaiming to the world the great news of God's salvation through the blood and grace of Jesus Christ for all the lost.

But as we look at the conditions of the nations of the world today, they are in full revolt against God and the morality of His commandments. And even His chosen nation, Israel, is in disarrayed, and there is even compromise in some, if not many of His churches. There is no fear of God in the land anymore and no respect for the commandments that He gave us.

But the Day of the Lord will come as a thief in the night on all who do not love His appearing and are not eagerly expecting His soon return. We are commanded to be sober and to be vigilant, searching the Scriptures diligently for in them we find the comfort of His peace in our salvation.

**Mark 4:11-12** "And He said to them, *To you it has been given to know the mystery of the kingdom of God*; but to those who are outside, all things come in parables, so that Seeing they may see and not perceive, and hearing they may hear and not understand; lest they should turn, and their sins be forgiven them."

If you have accepted Jesus Christ as your Savior and Lord, you have the Holy Spirit within you and are qualified to understand the teaching of the manner in which He is coming to deliver all of us from the Day of His Wrath, which will be poured out upon those who have rejected the Gospel of Jesus Christ that could have saved them.

Next we are going to teach what happens to those who get left behind, after the rapture of the church takes place, and the Day of God's Wrath falls upon the nations of the world. But first let us examine the mystery related to this seven year period of what I call: the cycles of time.

**Daniel 9:24** "*Seventy weeks* (70x7= 490 years) are determined for your *people (Israel)* and for your *holy city (Jerusalem)*, to *finish the transgression*, to *make an end of sins*, to make *reconciliation for iniquity*, to bring in *everlasting righteousness*, to seal up *vision and prophecy*, and to *anoint the Most Holy*."

When Daniel was a young boy the city of Jerusalem and the Holy Temple in it were destroyed by the Babylonian army, and Daniel was taken captive as a slave. Upon learning from the writings of Jeremiah the prophet that after seventy years of captivity the exiles of Israel were allowed to

go back to their own land. Daniel realized that the nation of Israel owed the land a cycle of seventy years of rest, for there are seventy Sabbaths years in a 490 years period, and that was why God drove the Israelites out, so that the land of Israel could have its seventy years of rest that they owed. Daniel concluded that a new 490-year period had started for Israel when the decree was given for the Jews to go back to their land. Daniel was very eager to know what this new era of 490-year duration would bring upon the people that he loved and the city of his dreams.

**Daniel 9:3** “Then I set my face toward the Lord God to make request by prayer and supplications, with fasting, sackcloth, and ashes.”

**Daniel 9:21-23** “Yes, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being cause to fly swiftly, reached me about the time of the evening offering. And he informed me, and talked with me, and said, ‘O Daniel, *I have now come forth to give you skill to understand*. At the beginning of your supplications the command went out, and I have come to tell you, for you are greatly beloved; therefore *consider the matter, and understand the vision*.’”

The vision given to Daniel is extremely powerful because at the time that it was given it foretold a future new covenant, a covenant given to all the humans of the world that would enable them to be spared from judgment, by putting away their transgressions, sins, and iniquities, and be partakers of a future life with a new glorified body that possesses everlasting righteousness.

**Daniel 12:2** “And many of those who sleep in the dust of the earth shall awake, some to everlasting life, some to shame and everlasting contempt.”

**Daniel 9:25-26** “Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the prince, there shall be *seven weeks* ( $7 \times 7 = 49$  years) and *sixty-two weeks* ( $62 \times 7 = 434$  years); the street shall be built again and the wall, even in troublesome times. And after the *sixty-two weeks* ( $62 \times 7 = 434 + \text{the } 49 \text{ years} = 483$  years) *Messiah shall be cut off*, but not for Himself; and the people of the prince who is to come shall destroy the city and the sanctuary. The end of it shall be with a flood, and till the end of the war desolations are determined.”

**Messiah shall be cut off but not for Himself** can be interpreted as: *Messiah shall cut a new covenant for us*. Jesus died on the cross seven years short of the 490 years cycle that completes the redemption of all humanity; Therefore these last seven years are called the seventieth week of Daniel, also known as the Day of the Lord’s Wrath and vengeance.

Messiah completed three of the six things He was to complete, when He died on the cross on the 483<sup>rd</sup> year: He provided a way for us to *finish the transgression*, He *made an end of sins*, and He made *reconciliation for iniquity*. He accomplished all that work *by dying on the cross and then rising up from the grave* and sending His disciples to preach His glorious Gospel to all the

nations of the world. To those who joyfully receive His Gospel He will spare them from the day of His wrath. But to all those who reject His Gospel He will judge according to God's law.

**Psalm 32:1-2** “Blessed is he whose *transgression* is forgiven, whose *sin* is covered. Blessed is the man to whom the Lord does not impute *iniquity* and in whose spirit there is no deceit.”

The other three things that remain to be completed is to bring in *everlasting righteousness*, to seal up *vision and prophecy*, and to *anoint the Most Holy*, which He will complete at the end of the seven years Day of the Lord, therein entering the thousand-year reign of Jesus Christ.

Before God judges the world He made a way for the world to be saved from God's wrath. God introduced us to the Gospel of the Son of His love and declared that this Gospel was to be proclaimed as a witness to all the nations of the world and then *the end would come*.

**Matthew 24:14** “And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and *then the end will come*.”

Transgression is the violation of God's law, a person who transgresses is a sinner. God declared that we are not sinners because we transgressed, but rather that we transgress because iniquity is in us. For all have sinned and fall short of the glory of God. Iniquity then is a *sevenfold* cycle ( $7 \times 7 = 49$  years) or personal curse; that also affects the *seventy-sevenfold* cycle ( $70 \times 7 = 490$  years) generational curse, which we have to deal with according to the teachings of the Gospel of Jesus Christ. Let us see how the cycles of these curses originate and why we need to neutralize them.

Adam was *created* a fully formed man from the dust of the ground, and Eve was *made* also a fully formed woman from one of Adam's ribs; neither one of them had iniquity in them when they were created and made. It was when they disobeyed God's commandment that the transgression took place, and the curse of sin brought with it mortality in the form of iniquity entering into the entire human race, as it was handed down to all their descendants.

**Genesis 3:21** “Also for Adam and his wife the Lord God made tunics of skin, and clothed them.”

The gospel declares that without the shedding of blood there is no remission of sins. In order for God to clothe Adam and Eve with the skin of an animal, that animal had to die and shed its blood. Thus the blood of the animal sacrificed painted the picture that in order for humans to be set free from the curse of iniquity, God would have to prepare for Himself the blood of a Lamb that was pure and perfect. This happened in the 483<sup>rd</sup> year of Daniel's prophecy. In order to make this atoning blood available to all humans, God paused the doomsday clock seven years short of the day of judgment, and sent His apostles and disciples to proclaim the Good News of God's salvation and deliverance to all who would call upon the name of our Lord Jesus Christ.

**2 Peter 3:9-10** “The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, *not willing that any should perish* but that all should come to repentance. *But the day of the Lord will come* as a thief in the night...”

How do we apply this atoning blood that keeps us from perishing in the day of God's judgment?

**Genesis 4:3-5** "And in the process of time it came to pass that Cain brought an offering of the *fruit of the ground* to the Lord (*remember that the ground was cursed*). Abel also brought of the *firstborn of his flock and of their fat*. And the Lord respected Able and his offering, but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell."

Cain and Able were both *procreated*, meaning they both were conceived in sin and never experienced perfect fellowship with God, like Adam and Eve did when God first created them.

Adam and Eve understood that the cost of a life can only be measured by the worth or value of the life-blood of the vicarious sacrifice. Cain did not see nor wanted to see outside of himself in order to break free from the curse of iniquity that he inherited from his parents.

But God is patient and tried to reason with Cain. God tells Cain that because of the curse of iniquity he inherited from his parents, it is now appointed unto man to die once and then comes the judgment. God reveals to Cain that death is like a door that all humans must traverse, and that behind that door sin is waiting for him, and that he must learn how to master it; if he does well and offers a blood sacrifice that points to the future when the Lamb of God offers Himself for the atonement of our sins, Cain would enter into God's rest in Paradise after dying. But Cain would have none of it, he probably said to himself; God wants blood I will give Him blood, as he slay his brother Abel. Even to this day *the way of Cain* refers to the way to hell.

Even though Cain was cursed, God put a mark on him to prevent others from killing him before his time on this earth was to be completed. That is where the *sevenfold* curse cycle started.

**Genesis 4:15** "And the Lord said to him, 'Therefore, whoever kills Cain, vengeance shall be taken on him *sevenfold*.' And the Lord set a mark on Cain, lest anyone finding him should kill him."

In Daniel 9:25 before Messiah the prince was to be cut off, it tells us that there shall be a cycle of *seven weeks* ( $7 \times 7 = 49$  years) and a cycle of *sixty-two weeks* ( $62 \times 7 = 434$  years). *Messiah atoned in full for the first cycle of* ( $7 \times 7 = 49$  years) *on the cross* and brought to us the three-fold blessing of God's salvation.

**Psalms 32:1-2** "Blessed is he whose *transgression* is forgiven, whose *sin* is covered. Blessed is the man to whom the Lord does not impute *iniquity* and in whose spirit there is no deceit."

And that atonement is available to us right now in the Gospel of Jesus Christ, for it has already been paid in full as *three of the sixth things* to be completed, and is designed for the person on the individual level to receive this glorious deliverance from the curse of iniquity and death.

While the rest of the cycle ( $62 \times 7 = 434$ ) falls short of one week of years, meaning it will not be completed until the last week of seven years terminates. The last three things are: to bring in *everlasting righteousness*, to seal up *vision and prophecy*, and to *anoint the Most Holy*.

It appears that God sees the length of a human life from the spiritual perspective as a sevenfold cycle. No matter what our age is on the day that we die, it completes our individual *sevenfold cycle* ( $7 \times 7 = 49$  years). And the door that we have to go through after we die is represented by the number fifty, which is the number for the year of jubilee. If the atoning blood of our Savior Jesus Christ is placed on the lintel and posts of our hearts, after we die we immediately enter into our day of rest: Because our sevenfold curse of death has been broken by the blood of Jesus that He shed on the cross for us and that we have received by faith through the act of sincere repentance before our Savior Jesus Christ.

**Hebrews 4-9** “There remains therefore a rest for the people of God.”

But for those like Cain who refused to put the sacrificial blood on the door post of his heart, when they pass through death’s door, The Avenger of the Blood, who is the entity hiding behind death’s door, takes them prisoner to Hell until the day of their final White Throne Judgment Day.

Concerning the generational cursed cycle of iniquity, it completes a cycle of death on the seventy-sevenfold cycle ( $70 \times 7 = 490$  years) as well. The seventh from Adam through the line of Cain was Lamech and it is through him that the curse of the seventy-sevenfold cycle is revealed.

**Genesis 4:23-24** “Then Lamech said to his wives: Adah and Zillah, hear my voice; wives of Lamech, listen to my speech! For I have killed a man for wounding me, even a young man for hurting me. If Cain shall be avenged sevenfold, then Lamech seventy-sevenfold.”

Remember that in the mouth of two or three witnesses a matter is established. Lamech, realizing that he had shed human blood as the result of he being part of the seventh from Adam curse cycle that fell upon him—for he was the seventh from Adam—also knowing that the blood that he shed calls from the ground for vengeance; Lamech seeks protection while he is still alive, from the Avenger of the Blood. Believing that just like protection was given to Cain while he lived, that he would also receive protection until the cycle of his life here on the earth was up.

Notice how Cain and Lamech were both more interested in their lives while here on earth; and it shows how little regard they had for eternal life. Oh my! Sounds like the generation of today.

The Blood of Jesus atones for our personal sevenfold curse of iniquity cycle when we repent and receive Jesus Christ as our Savior and Lord. But the seventy-sevenfold (490 years) curse is not atone for until the seven-year Day of the Lord’s Wrath is completed to the end of 490 years, and the kingdom age begins for one thousand years right after the completion of the Day of the Lord.

**Galatians 3:13-14** “Christ has redeemed us from the *curse of the law*, having become a curse for us (for it is written, ‘*Cursed is everyone who hangs on a tree*’), that the blessing of Abraham

might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.” *Brackets are in the Bible verse, not added by me.*

One more nugget that connects us directly to the Day of the Lord! Since Abel was dead and Cain was cursed there had to be a replacement in order for the righteous line of Adam to continue. God gave Adam and Eve another son who was named **Seth** (*appointed*). If we follow the line of Adam to the seventh from Adam through the line of Seth, we find that the seventh from Adam was a man named Enoch.

**Genesis 5:23-24** “So all the days of Enoch *were three hundred and sixty-five years*. And Enoch walked with God; and he was not, for God took him.”

We saw what happened to the line of Adam through Cain, after Cain refused the atoning of the blood for the removal of the curse of iniquity; His line continued under the curse of iniquity. But look at what happened in the line of Adam through Seth who was appointed to replace righteous Able, whose blood animal sacrifice was accepted by God.

The seventh from Adam through the line of Seth did not die nor could have died. For after he completed his life cycle of 365 years God took him alive into heaven as a guarantee to those who obey the Gospel of Jesus Christ—the Lamb of God who takes away the sins of the world—that Jesus would fulfill in us the promise of eternal life with a glorified body on the day He returns.

Here is the mystery revealed in the New Testament by Jesus Himself!

**John 11:26** “And *whoever lives and believes in Me shall never die*. Do you believe this?”

Why a 365-year cycle in the life of Enoch? Because there are 365 Sabbaths—days of rest—in a seven-year period that begins on a Sabbath day! Enoch, the seventh from Adam, is a type for all of us who have accepted Jesus Christ as our Savior—have put His blood on the door posts of our hearts—not only that our souls will enter the Paradise of God when we die at the end of our life cycle. But that God Himself will give those who have died in Christ as well as those who are alive and remain an immortally glorified body, before the seven-year Day of the Lord begins.

On the other hand Enoch, who did not die, will have to die—for it is appointed unto man to die once—Enoch and Elijah will be killed at the end of their ministry when they complete the 1,260 days of their prophesying in order to receive their glorified bodies three and a half days later.

Now, let us delve into the numbers that comprise the entirety of the Day of the Lord.

Seven-year times 365 days per year equals 2,555 days. Some teach that the Day of the Lord is in prophetic years, which are 360 days in a year. As you will see the math does not support that theory. Also the first 483 years of Daniel 9:24 were 365 days in each year; it would not make sense for the last seven years to be of a different duration. Here is how I see it and the Scriptures that confirm how they are to be allocated.

The first half of the seven-year Day of the Lord is 1,260 days; it's also referred to as a 42 months period of time.  $42 \times 30 = 1,260$  days.

**Revelation 11:2-3** "...And *they will tread* (*the gentiles will make war against*) the holy city underfoot for *forty-two months*. And I will give power to my two witnesses, and they will prophesy *one thousand two hundred and sixty days*, cloth in sackcloth."

The second half of the seven years of God's Day of the Lord is 1,290 days that are clothed in a mystery because 45 days are added to the 1,290 days reaching to 1,335 days. This second half is sometimes referred to as a Time, Times, and half a time, that always refers to the second half.

**Daniel 12:7, 11-12** "Then I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that it shall be for a *time, times, and half a time*; and when the power of the holy people has been *completely shattered*, all these things shall be finished... 11) And from the time that the daily sacrifice is taken away, and the abomination of desolation is set up, there shall be *one thousand two hundred and ninety days* (1,290 days). 12) Blessed is he who waits, and comes to the *one thousand three hundred and thirty-five days* (1,335 days)."

If we add the first half to the second half, 1,260 days to 1,290 days we come to a total of 2,550 days, five days short of the 2,555 days in a seven years period. The Two Witnesses are killed after the 1,260 days of their prophesying end, and their bodies are left dead on the ground for three and one half days, when God resurrects them from the dead.

The 1,260 days of their prophesying begin and end on a Saturday, that means that they are killed on a Sunday the day after they finished their prophesying, they lay dead for three and one half days—Monday, Tuesday, Wednesday, and on Thursday noon they are resurrected. Half and one day later before the Sabbath begins on Friday evening, time will stop before the 1,290 days of the rule of the antichrist can begin, therefore completing a five evenings and mornings cycle between the end of the 1,260 days and the beginning of the 1,290 days.

Therefore completing the total of seven (7) years times 365 days = 2,555 days in the seven years.

Why does God Stop time?

After the death of the Two Witnesses God does not have any ambassadors left here on the earth to represent His interests. The church is raptured and the Jews that are not killed are fleeing to hide inside the caves. That is when the power of God's holy people is *completely shattered* and the daily sacrifice is taken away, breaking a covenant that God made with David and with nature itself hundreds of years before.

**Jeremiah 33:20-21** "Thus says the Lord: If you can break My covenant with the day and My covenant with the night, so *that there will not be day and night in their season*, then My

covenant may also be broken with David My servant, ***so that he shall not have a son to reign on his throne***, and with the Levites, the priests, My ministers.”

Jesus is the son or heir of David. The nation of Israel was removed out of the world so that the Gospel could be preached by the church to all the nations of the world, the church whose head is Jesus Christ became God’s representative to the nations of the world replacing Israel. But before the church is taken away Israel had to be restored as a nation, for they have a destiny with the seventieth week of Daniel: Seventy weeks are determined for your people Israel and your holy city Jerusalem.

**Daniel 7:25** “He shall speak pompous words (*the antichrist*) against the Most High, shall persecute the saints of the Most High, and shall ***intend to change times and law***. (*time will re-start after the first half ends on the 1,260 days + 5 days = 1,265 evenings and mornings are complete*). Then the saints shall be given into his hand for a ***time and times and half a time*** (*1,290 days, clearly indicating the beginning of the second half of God’s Judgment Day*).”

God removes His church as He destroys Gog and all his hordes. He will restore the nation of Israel and put the Two Witnesses to rule over them and over the nations of the world for 1,260 days. Not only will the world refuse the rule of God’s law and rebel against it but Israel itself will try to make peace with the antichrist. It is because of Israel’s rebellion that the Two Witnesses are allowed to die and end God’s ambassadorship over the earth. By the way, this rebellion takes place three hundred days into the ministry of the Two Witnesses.

**Daniel 8:13-14** “Then I heard a holy one speaking; and another holy one said to that certain one who was speaking, ‘How long will the vision be, concerning the daily sacrifices and the ***transgression of desolation***, the giving of both the sanctuary and the host to be trampled underfoot?’ And he said to me, ‘For two thousand three hundred ***days*** (*2,300 evenings and mornings*); then the sanctuary shall be cleansed.’”

Since there are 2,600 total days for the completion of the Day of the Lord ( $1,260 + 5 + 1,290 + 45 = 2,600$  days), we know that the nation of Israel’s rebellion against the Two Witnesses takes place 300 days into their ministry, and after that it will take the whole completion of God’s judgment before the sanctuary is cleansed.

During the struggles of all of these things, especially after the rapture of the church, every righteous one that dies during the 1,260 days will be resurrected when the Two Witnesses are resurrected, with new glorified bodies that cannot reproduce. God will keep Jews alive during those days of the antichrist who are able to reproduce so that they can repopulate the nation of Israel during the millennial reign of Christ here on the earth.

**Matthew 24:15-16** “Therefore when you see the ***abomination of desolation***, spoken of by Daniel the prophet, standing in the holy place (whoever reads, let him understand), 16) then let those who are in Judea flee to the mountains.” *Brackets are in the Bible verse, not added by me.*

Whoever reads let him understand: Desolation means vacated. As soon as the Two Witnesses are resurrected from the dead and taken alive with their new glorified bodies to heaven, God ceases to have an entity that represents His interests here on earth. That means that He can fully judge them. But before He allows the judgment to begin, He chooses male and female Israelites to flee to the caves in the mountains, where He will keep them safe until the indignation is passed.

**Revelation 12:13-14** “Now when the dragon saw that he had been cast to the earth, he persecuted the *woman* (*Israel*) who gave birth to the male child. But the woman was given *two wings of a great eagle* (*their sign to flee is the resurrection of the Two Witnesses*), that she might fly into the wilderness to her place, where she is nourished *for a time and times and half a time* (1,290 days plus 45 days = 1,335 days), from the presence of the serpent.”

**Daniel 12:12** “Blessed is he who waits, and comes to the *one thousand three hundred and thirty-five days*.”

Time will stop before that Friday ends and the evening ushers in the new Sabbath, to give time for these chosen Jews to flee to their hiding place—where they will hide for 1,335 days—in the mountains east of the Jordan River, where Moses according to the law installed for Israel three cities of refuge. Although the exact location of those three cities is unknown to us today, you can be sure that will be the place where the ground opens up and welcomes into those hidden caves the remnant of the Jews that will repopulate the nation of Israel during the Thousand Year reign of Jesus Christ.

The world will not know what to do when the sun refuses to set for an unknown period of time. I have a feeling that all methods of time keeping will be frustrated at this time, requiring not only a new time sequence but a new calendar day as well when time begins. The antichrist will step in and *intend to change times and law*, instead of the year of our Lord, it will be renamed something referring to the day of the beast.

Let us look at the big picture for a moment so that we can grasp how magnificent God’s Word is and how through the revelations given to *us by the Holy Spirit we can obtain the knowledge of His will in all wisdom and spiritual understanding*. Colossians 1:9

Jesus will appear three different times during the Day of the Lord. The first time is when the resurrection of the dead and rapture of the church takes place. He will appear to the entire world on the clouds and we will rise to meet the Lord in the air. It is at this time that the 1,260 days of the ministry of the Two Witnesses will begin.

For those who love His appearing and are ready for Him this will be a wonderful time. For those who reject the Gospel this will be a time of unimagined horror, for they will be left behind!

The second time that Jesus appears is at the end of the 1,260 days when the Two Witnesses are resurrected, as His feet will touch the Mount of Olives to create a valley for the chosen Jews to escape to the place prepared for them. They are presented in the Law of Moses as the scapegoat.

We see that Jesus will personally supervise the resurrection of the saints and the rapture of the faithful. As well as the resurrection of those who repented and died before the 1,260 days were completed and to help those escape who will be protected during the reign of the antichrist in underground caves, which begins the second half of the Day of the Lord.

Notice how Jesus is always hands on when it comes to the well being of His beloved children.

At the end of the 1,290 days all who were beheaded for refusing to take the mark of the beast will be resurrected and will join in heaven with their glorified bodies the church and Israel of which they are a part of.

**Revelation 20:4** “And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And *they lived* and reigned with Christ for a thousand years.”

The third time, Jesus comes to stay! After the seven bowls of God’s judgment wrath are pour out on the Kingdome of the antichrist, Jesus will come riding on a white horse with all the angels and saints following Him, with the sword of His mouth He will strike dead all who have received the mark of the beast, capturing alive the antichrist and the false prophet and throwing them in the lake of fire on the *forty second day* ( $7 \times 6 = 42$  *days of God’s judgment, which start after the 1,290 days resurrection is completed*). After that, He opens the caves and releases the Jews that will repopulate the nation of Israel.

**Hosea 6:1-2** “Come, and let us return to the Lord; for He has torn, but He will heal us; He has stricken, but He will bind us up. After two days He will revive us; on the third day *He will raise us up, that we may live in His sight.*”

It will take these survivors three days to gather in Jerusalem, where Jesus in the first day of the new millennium will offer up an animal sacrifice for the cleansing of the sanctuary as prophesied by Daniel: “For two thousand three hundred *days* (2,300 *evenings and mornings*); then the sanctuary shall be cleansed.”

Remember that these survivors will reproduce and will not receive their glorified bodies until the end of the thousand years. Many of the sacrifices in the Law of Moses will be required of them. But know that all the promised blessings given to the nation of Israel will be fulfilled in this era.

Jesus will make Jerusalem the home of the King of kings and we will rule and reign with Him for one thousand years.

**Isaiah 63:4** “For *the day of vengeance* is in My heart, And the *year of My redeemed has come.*”

Look how precise the above verse is; Before God’s *vengeance* (42 *days*) can begin against the kingdom of the antichrist. *The year of My redeemed has come* or has to be completed:

The year of His redeemed begun with the rapture of the church which precedes the Day of the Lord, and is immediately followed by 1,260 days of the Two Witnesses, plus the five evening and mornings that complete the resurrection of all the dead saints, and the leading to the caves those who are to be protected from the antichrist. Plus the resurrection of those beheaded for refusing the mark of the beast at the completion of the 1,290 days equals (1,260 + 5 + 1,290 = 2,555 days) or the completion of the seven years of His redeemed. There are (365 Sabbaths days) in a seven-year period of (2,555 days). We can see God’s double witness in our next Scripture.

**Isaiah 34:8** “For it is the day of the *Lord’s vengeance, the year of recompense* for the cause of Zion.”

Following the completion of the seven years of the Lord’s redemption, God’s vengeance begins against the kingdoms of this world which are lead by the antichrist and the false prophet. This judgment will come in the form of a cycle as well; a seven Sabbaths and six days cycle (7 x 6 = 42 *days*.) Forty-two is the number of judgment, as in the forty-two months or 1,260 days of the Two Witnesses placing Israel and the world under the judgment of God’s law.

This final cycle of God’s judgment begins on a Sabbath day making it Seven Sabbaths in six weeks. God represented by the number seven, judging man who is represented by the number six. The seven bowls of the wrath of God will be poured out at this time, one on each Sabbath day. On the forty-second day, the seventh bowl of the seven judgments completes the six weeks cycle of seven Sabbaths (7x6=42). The nations of the world made war against the Two Witnesses for forty-two (42) months; God’s final judgment upon them is completed on forty-two (42) days.

Jesus rides down from heaven on His white horse and captures the antichrist and the false prophet alive, cast them into the lake of fire, while here on the earth. Jesus will release the Jews from the caves where they have been hiding and leads them to the city of Jerusalem, and it will take three days for this journey to be completed, totaling (42 *days* + 3 *days* = 45 *days*) When added to the 1,290 days for the total of 1,335 Days.

**Daniel 12:12** “Blessed is he who waits, and comes to the *one thousand three hundred and thirty-five days.*”

A day is a cycle of time; it can be measured as a twenty-four-hour cycle or as a thousand-year cycle. I believe that as in a day there are twenty-four hours; that in a thousand years there are twenty-four generations. If the six days of creation represent six thousand years, then there are one hundred and forty-four generations in a six thousand-year cycle. This last generation will witness all of God’s final judgments before we enter the thousand year reign of the Lord.

That is why 144,000 are sealed in Revelation chapter seven. They represent the one hundred and forty-four generations that will participate on the Day of the Lord's final judgments before entering the one thousand-year Day of Rest. The number 153 is the numerical value for the Hebrew phrase *Sons of Elohim*. I believe that the number 153 represents the sum of time, space, and product. *Time* represented by the number *seven*, time and space represented by *the number two* as in the Two Witnesses, and *product* represented by the 144 *generations*. ( $7+2+144 = 153$ )

The redeemed represented by the number *seven* identified as the church, those identify as the *product* (144) of the *Two Witnesses* redeemed from the one hundred and forty-four generation (which includes those redeemed at the completion of the 1,290 days) Completes the redemption of the Sons of Elohim that the Day of the Lord is the Year of God's redeemed which totals 153.

Nine can also represent the spiritual number for God's final judgment: If we take the number *seventeen*, which is the seventh *prime* (*spiritual or hidden*) *number* and multiply it by *nine* the number for the finality of God's judgment:  $9 \times 17 = 153$ , confirming the double witness of time, space and product.

What if we take it to the next level and multiply the number  $153 \times 17 = 2,601$ . Meaning that when the 2600 days of the Day of the Lord are completed we will enter into the number One or one thousand-year reign of Christ.

Here is another number that the Lord has revealed to confirm that the Sons of Elohim are the product of time and space as well: The number is **one hundred and twenty-six!** (126) This number has been hidden right on the open for all to see, as in the number of 1,260 days of the first half of the Day of the Lord.

Keeping in mind the cycles of seven, the Two Witnesses will begin their ministry on a Sabbath Day, and I am certain that it will be on Yom Kippur, which is the Day of Atonement, which will begin one hundred and twenty days after the last Feast of Pentecost. One hundred and twenty represent the completion of God's grace, as it was in the days of Noah.

The Feast of Pentecost connects the resurrection of Jesus Christ fifty days later to the outpouring of the Holy Spirit on the church on the fiftieth day, which is the day of Jubilee or Pentecost; and to the Day of God's Wrath or Yom Kippur which will take place one hundred and twenty days later. The seven feasts of the Lord and the design of the tabernacle of Moses reveal to perfection all that takes place during the first 1,260 says of the Day of the Lord.

Here is a description of the tabernacle and its rituals so that we can connect them to what is taking place in the beginning of the Days of the Lord's first half or the 1,260 days.

The only entrance into the tabernacle of Moses was on the east side. Right as we enter, we are faced with the brazen altar or the altar of great sacrifice, where a small ladder allowed for the priest to place the sacrifice on top of the altar. Next and behind the altar was the laver, where the

priests after offering the sacrifice would come and take their street clothes off and put on their priestly garments after washing themselves on the laver. Then they took the blood of the sacrificed animal and enter into the Holy Place which was divided in two by a curtain. In the first half, as we enter, you will find to your left a Menorah or the seven lampstands. In front of the curtain that separates the Holy Place from the Most Holy, we see the altar of incense and to the right of the room there is a table of showbread with twelve loaves of bread on them.

Keeping in mind these items and the rituals associated with them let us look in the book of Revelation how their fulfillment takes place.

**Revelation 7:2** “Then I saw another angel *ascending from the east, having the seal of the living God*. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea.”

This angel is the archangel of the resurrection, for he carries with him the seal of the living God. Notice that he is ascending from the east. Meaning that he is coming into the tabernacle and ascending the ladder that takes him into the top of the great altar of sacrifice. Here are two Scriptures that describe what the angel is doing.

**Isaiah 61:3** “...To give them *beauty for ashes*, the oil of joy for mourning, the *garment of praise* for the spirit of heaviness; that they may be called trees of righteousness, the planting of the Lord, that He may be glorified.”

**1 Thessalonians 4:15-17** “For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means *precede those who are asleep (dead)*. For the Lord Himself will descend from heaven with a shout, *with the voice of an archangel*, and with the trumpet of God, and the dead in Christ will rise first. Then we who are alive and remain *shall be caught up together with them in the clouds to meet the Lord in the air*. And thus we shall always be with the Lord.”

Here we see that as the archangel comes to the altar of great sacrifice which represents the earth, and starting from the bottom; he collects the ashes of all the dead saints who put the blood on the door posts of their hearts and gives them all *beautifully resurrected bodies in exchange for their ashes* as he takes them on to put on the garment of praise. And as he rises up the steps, we who are here on this living altar, *alive and remain, are instantly transformed* into our new glorious bodies, which the archangel takes with him into the laver, where we all must appear before the Judgment seat of Christ and be clothed with our priestly garments according to our works.

**Revelation 19:7-8** “Let us be glad and rejoice and give Him glory, for the marriage of the lamb has come, and His wife has made herself ready. And to her it was granted to be arrayed in fine linen, clean and bright, *for the fine linen is the righteous acts of the saints*.”

From the laver the archangel takes us into the Holy Place and lead us to the Menorah or seven lampstands where Jesus is waiting for us.

**Revelation 1:12-13** “Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band.”

It is here that we personally meet Jesus in our glorified bodies for the very first time, and from that day on we will always be with Him. Then Jesus takes us and leads us to the altar of incense, where the curtain that separated us from the presence of God in the Most Holy was torn asunder after Jesus said on the cross “*It is finish.*” Here we meet our Glorious heavenly Father who is Spirit and can only be seen with the eyes of our newly recreated spirit-man.

**Revelation 7:17** “For the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of water. And God will wipe every tear from their eyes.”

All of us will have to die first before we can be resurrected. How about those who are raptured? If you are a real Christian, one who has placed the blood of Jesus on the door posts of your heart; as far as God is concerned you already died. I died on the second day of June in the year 1976. The life that I now live is for Christ awaiting His soon return to rescue me from this world of sin.

**John 11:26** “And *whoever lives and believes in Me shall never die.* Do you believe this?”

**Zechariah 4:11, 14** “Then I answered and said to him, ‘What are these two olive trees—at the right of the lampstand and at its left?’ 14) So he said, ‘These are the two anointed ones, who stand beside the Lord of all the earth’”

Even the Two living Witnesses will have to come to the earth and die, after their testimony is completed about the veracity of God’s promised eternal life for those who trust in His grace.

That means that the archangel of the resurrection, after turning those who were resurrected and raptured over to Jesus, will bring the Two Witnesses—who are yet to die—down to the earth, as he swings by the table of showbread where the twelve loaves of bread are on it, representing the twelve tribes of Israel.

The Two witnesses will seal 12,000 thousand young men from each of the twelve tribes of Israel as a firstfruits offering to God. The message of the Two Witnesses to the world will be that, from now on everybody has to repent and die in order to enter eternity with Jesus, just like they themselves will have to die after the 1,260 days of their prophesying comes to an end. It appears that for many, they will have to die a gruesome death.

**Revelation 9:4-6** “They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads. And they were not given authority to kill them, but *to torment them for five months.* Their torment was

like the torment of a scorpion when it strikes a man. In those days men will seek death and will not find it; they will desire to die, and death will flee from them.”

When Jesus comes in the clouds to rapture his faithful church, all the demons which are under the prince of the power of the air will be cast down to the earth from the second heaven. I believe that these gruesome creatures are the ones hiding behind the many vices, deceitfulness and injustices that bring so much distress to the earth. Remember that God’s grace can be also demonstrated in tuff love. God will allow the people that missed the age of His grace to be confronted by the demons masquerading behind their selfish desires, but only for five months, giving them time to reconsider God’s grace. They will experience hell on earth for five months; if that does not lead them to repent, then nothing will!

**Revelation 12:7-9** “And *war broke out in heaven (the second heaven, the underworld)*: Michael and his angels fought with the dragon; and the dragon and his angels fought, but they did not prevail, nor was a place found for them in heaven any longer. So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and *his angels were cast out with him.*”

It appears that God has made a way for those who repent during the days of the Two Witnesses ministry, for them to die a *righteous* death and to be resurrected along with the Two Witnesses.

**Revelation 10:4** “Now when the seven thunders uttered their voices, I was about to write; but I heard a voice from heaven saying to me, ‘Seal up the things which the seven thunders uttered, and do not write them.’”

In the future, when the above prophecy is fulfilled during the 1,260 days, and the many that are left behind after the resurrection and rapture of the church are wandering; they will hear what the seven thunders utter in the day of the fulfillment of this prophecy. We, here today are the only ones kept from knowing what the seven thunders will utter. The only reason for keeping us out of the loop right now is because God does not want anyone to be left behind. For He is not willing that anyone should have to go through the horrors of these terrible days. Our attitude should be one of—*today is the day of salvation*—for outside of our present God’s day of grace where we can become one with the body of Jesus by calling on His name, there are no other options that make sense. Who in their right mind would want to experience five months of hell on earth?

**Revelation 9:20-21** “But the rest of mankind, *who were not killed by these plagues*, did not repent of the works of their hands, that they should not *worship demons*, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk. And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.”

It appears within the context of the above Scripture verses that those who were killed by the plagues repented, since the ones that did not repent were still alive. I believe that the mystery of

the number one hundred and twenty-six (126) will help us understand how they got saved according with what the seven thunders told them to do in order to get saved.

**Revelation 9:14-15** “Saying to the sixth angel who had the trumpet, ‘Release the four angels who are bound at the great river Euphrates.’ 15) So the four angels, who had been prepared for the **hour** and **day** and **month** and **year**, were released *to kill a third of mankind.*”

One **hour** has sixty minutes (60), one **day** has twenty-four hours (24), one **month** has thirty days (30) and a **year** has twelve months (12). When we add  $60 + 24 + 30 + 12 = 126$ .

The number *one hundred and twenty-six* (126) represents the completion of time, space and product from the spiritual perspective. Revealed in revelation chapters eight and nine, where we see that angels and demons are fighting it all out to bring about the mechanics of how those who repented and rejected their demonic connections were to be saved.

While the number *one hundred and fifty-three* (153) represents the completion of time, space and product from the physical perspective – revealed in revelation chapters ten and eleven; where the time line of forty-two months and 1,260 days is given along with the five evenings and mornings.

**Seven** is the number for time, **Two** represents time and space—the Two Witnesses who after thousands of years will have to come and die an exemplary death—and **144** (*hours in a six day week*) represents the number of product. ( $7 + 2 + 144 = 153$ )

**Revelation 10:7** “But in the days of the sounding of the seventh angel, when he is about to sound, *the mystery of God would be finished, (completed)* as He declared to His servants the prophets.”

**Matthew 24:36** “But of that **day** and **hour** no one knows, not even the angels of heaven, but My Father only.”

### **What is the mystery of God?**

**Zechariah 14:3-7** “Then the Lord will go forth and fight against those nations, as He fights in the day of battle. 4) And in that day His feet will stand on the Mount of Olives, which faces Jerusalem on the east. And the Mount of Olives shall be split in two, from east to west, making a very large valley; half of the mountain shall move toward the north and half of it toward the south. 5) Then you shall flee through My mountain valley, for the mountain valley shall reach to Azal. Yes, you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Thus the Lord my God will come, and all the saints with *you (him)*. 6) It shall come to pass in that day that there will be no light; the lights will diminish. 7) *It shall be one day which is known to the Lord*—neither day nor night. But *at evening time it shall happen that it will be light (the sun will not set).*”

The **Month** (30 *days*) and the **Year** (12 *months*) (30 + 12 = 42 *months*) points to all the saints that will be saved during God's day of judgment under the law (42 *months*); it includes those who missed the rapture and now repent—the Laodicea church—and the Israelites who follow the example of the Two witnesses along with the many non-affiliated that now know that hell is real and are willing to die with the Two witnesses according to what the seven thunders uttered.

A day has Twenty-four (24 *hours*) an hour has Sixty (60 *minutes*) which equals (24 x 60 = 1440) which represents that theirs is the last generation with a zero after. The mystery rests in the fact that after they die and are resurrected three and one half days later. But before the sun sets on the evening of the fifth day—remember that five evenings and mornings must elapse to complete the seven years cycle of 1,260 days + 5 days + 1,290 = 2,555 days—on the evening of the fifth day, which is a Friday, all measurable time will stop. “*But of that day and hour no one knows.*” and the 1,290 days rule of the antichrist cannot commence until time starts up again.

126 + 153 = 279 The **Seven** (7) signifies the completion of lineal time, but we have to enter into God's rest first which is 1,000 years to finish it. **Nine** (9) signifies the finality of all things, as in the new heavens and the new earth, which takes place after the one thousand years reign of Christ concludes with the final day of the White Throne Judgment. The number **Two** (2) represents the two that bear witness which are Law and Grace.

**Deuteronomy 6:4** “Hear, O Israel: The Lord our God, the Lord is one!”

The Jehovah name transcends time and space: He is the same yesterday, today and forever.

The Hebrew letters of his name are Yod = ten, He = five, Waw = six, He = five. Ten plus five plus six plus five add up to the number **twenty six** (10 + 5 + 6 + 5 = 26). That is why the Day of the Lord ends after a total of twenty-six hundred evenings and mornings, when the law and the grace of God are completed. Hear O Israel the Lord our God is: **One twenty-six** 126 or One Jehovah. That is why the final judgment of the nation of Israel by Jehovah is done in forty-two months (42 = judgment) which in days are 1,260 days.

It is amazing to me how perfect the Word of God is, and how He chooses to reveal it to those who desire the heavenly wisdom; and how He chooses to conceal it from those who show no interest in His Holy Word.

We work very hard to try to make the Word of God as easily to understand as possible when we teach it. But even if you do not get a full understanding at first of what you are reading, we have a promise from the Lord that His Word that goes out of His mouth will not return to Him empty.

**Isaiah 55:11** “So shall My word be that goes forth from My mouth; it shall not return to Me void, but it shall accomplish what I please, and it shall prosper in the thing for which I sent it.”

**Colossians 3:14-16** “But above all these things put on love, **which is the bond of perfection.** And let the peace of God rule in your hearts, to which also you were called in one body; and be

thankful. *Let the word of Christ dwell in you richly in all wisdom*, teaching and admonishing one another in psalms and hymns and spiritual songs, *singing with grace in your hearts to the Lord.*”